**Environmental & Life Sciences Graduate Program**

**Accelerated M.Sc. Application - Part I**

***To be completed in conjunction with application for undergraduate thesis***



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| Applicant Information: | | | |
| Name of Student: | | | |
| Student # | Trent Email Address: | | |
| Current Program: | | | |
| Title of Project and Preliminary Plan of Study (attached): | | | |
| **□ Preliminary Plan of Study Attached** | | | |
| Accelerated M.Sc. Entrance Requirements: | | | |
| ***The Accelerated Masters option is specifically designed for highly motivated students and those who have shown academic excellence. Applicant must have a minimum cumulative grade average of 80%*** | | | |
| Cumulative grade average: | | | |
| **□** Honours Supervisor will act as M.Sc. Supervisor conditional upon student successfully completing Hons. Thesis, meeting entrance requirements to the Accelerated M.Sc. ENLS Graduate Program, and supervisor providing letter of support showing sufficient progress by the student during their honours thesis. | | | |
| Name of Supervisor: | | | |
| Supervisor Contact Information: | | | |
| Proposed ENLS Graduate Course: | | | |
| ***Student must select a regularly scheduled 0.5 credit ENLS Course with their thesis supervisor’s consultation (not including reading or cross-listed courses). The ENLS course credit will be counted as both part of the honours thesis course requirements and part of the M.Sc. course requirements, only if student is accepted into the Environmental & Life Sciences Graduate Program via the accelerated M.Sc. path.*** | | | |
| □ The ENLS Graduate Course will count as one of the course requirements for the honours undergraduate degree | | | |
| **Signature of Applicant:** | | | **Date:** |
| To be completed by the undergraduate department: | | | |
| ***When Part I is completed, please submit to the undergraduate department along with the completed honours thesis application.*** | | | |
| **Signature of U/G Honours Thesis Supervisor:** | | **Date:** | |
| **Signature of Undergraduate Chair:** | | **Date:** | |